#### PERSPECTIVE-TAKING AS THE BEGINNING OF EPISTEMOLOGICAL UNDERSTANDING

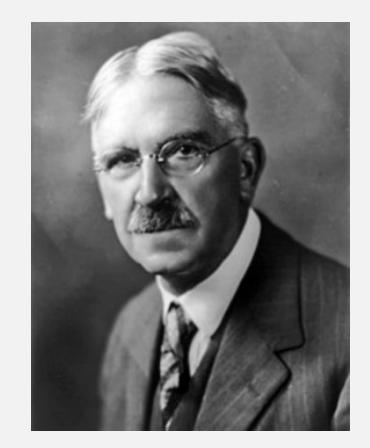
#### THE CASE OF COMMUNITY-BASED, PARTICIPATORY RESEARCH

Anna Kirby, Harvard Graduate School of Education

The goal of helping kids engage with knowledge is built into educational theory and practice.

#### Theory

- Constructivism (Dewey, 1902; Fosnot, 2005)
- Metacognition and "learning about learning" (Bransford, 2005; Sawyer, 2014)



The goal of helping kids engage with knowledge is built into educational theory and practice.

#### **Practice**

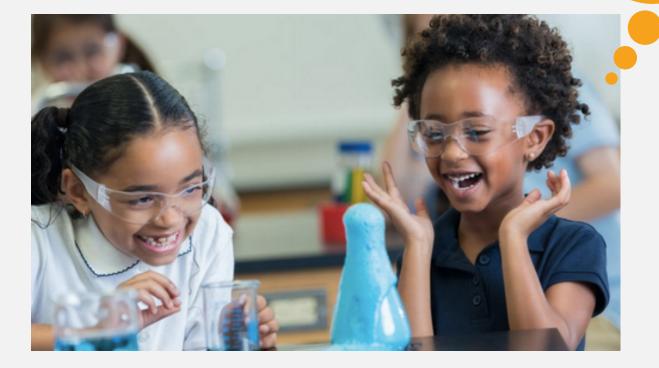
 Educational strategies: projectbased learning (Thomas, 2000), inquiry-based learning (Buchanan et al., 2016), discovery learning (Alfieri et al., 2011)

"...not only a breadth and depth of knowledge, but also the skills to research and use that knowledge..."

• Stated goals

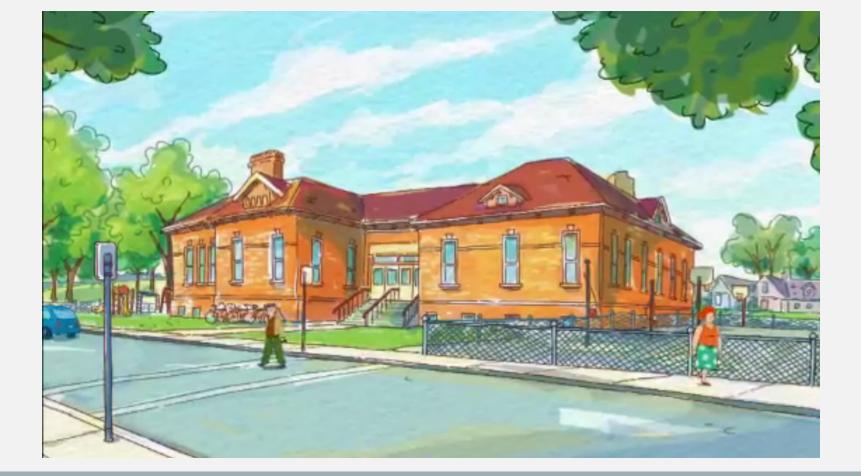
#### How do we engage young kids in conversations about knowledge?

#### Knowledge?



- Epistemology can be made accessible through perspective-taking
- Perspective-taking is a skill young children already possess (Carpendale & Lewis, 2004; Wellman, 1992)

#### A CASE STUDY: PARTICIPATORY ACTION RESEARCH WITH I<sup>ST</sup> AND 2<sup>ND</sup> GRADERS



- In PAR projects, participants collaborate with researchers to investigate phenomena that affect their communities (Cammarota and Fine, 2008; Mirra et al., 2016)
- PAR with older students centers epistemology (Cammarota and Fine, 2008; Caraballo et al., 2017)
- Limited PAR work with younger students neglects epistemology (Nind; 2011; Waller and Bitou, 2011)

#### A CASE STUDY: PARTICIPATORY ACTION RESEARCH WITH I<sup>ST</sup> AND 2<sup>ND</sup> GRADERS

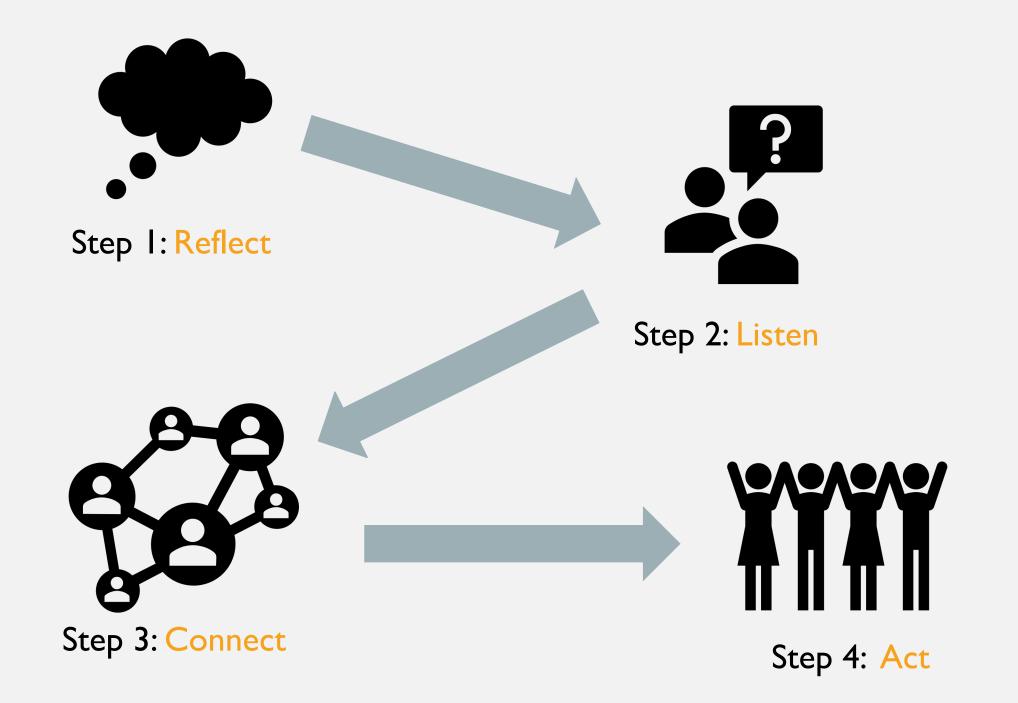
• PAR projects are ideal settings for exploring epistemology

- I. They engage students in active knowledge construction
- 2. They invite perspective-taking

#### A CASE STUDY: PARTICIPATORY ACTION RESEARCH WITH I<sup>ST</sup> AND 2<sup>ND</sup> GRADERS

# Participants

- 10-20 students at a time
- Approx. I/3 of students changed every two weeks
- Ages 4-7 (m = 6)
- School demographics: 42% Hispanic, 40% white, 26% low income (summer camp demographics may differ)



# Step I: Reflect

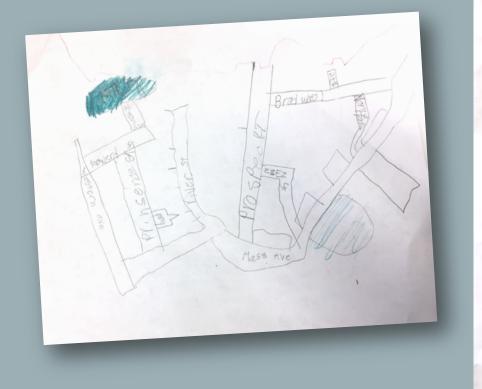
#### **Epistemological goal:**

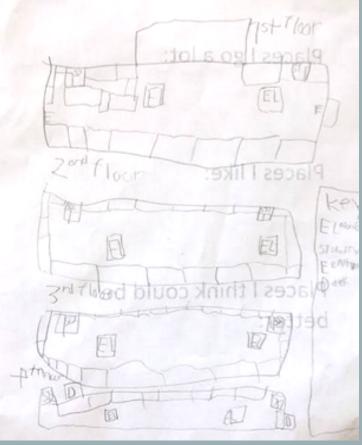
• Establish our *own* perspectives as the cognitive location of knowledge.

#### **Findings:**

**Step I: Reflect** 

- The students were easily able to reflect on their perspectives on the city
- They saw how these perspectives were related to (but distinct from) their experiences







#### Individual community maps





#### **Epistemological goals:**

- Recognize that as a result of our differing perspectives, people come to different conclusions about the world
- Begin to understand objectivity vs. subjectivity

## **Findings:**

- Students had an intuitive understanding of why perspectives differ
- Students were able to differentiate between questions with "objective" and "subjective" answers with instruction

Question 1: What things do you like about Cambridge?

Question 2: How do you think we could make Cambridge a better place to live?

Question 3: What is the biggest problem with transportation (streets, trains, buses, bike lanes, parking, etc.) in Cambridge? How could we make it better?

#### **Survey for community members**





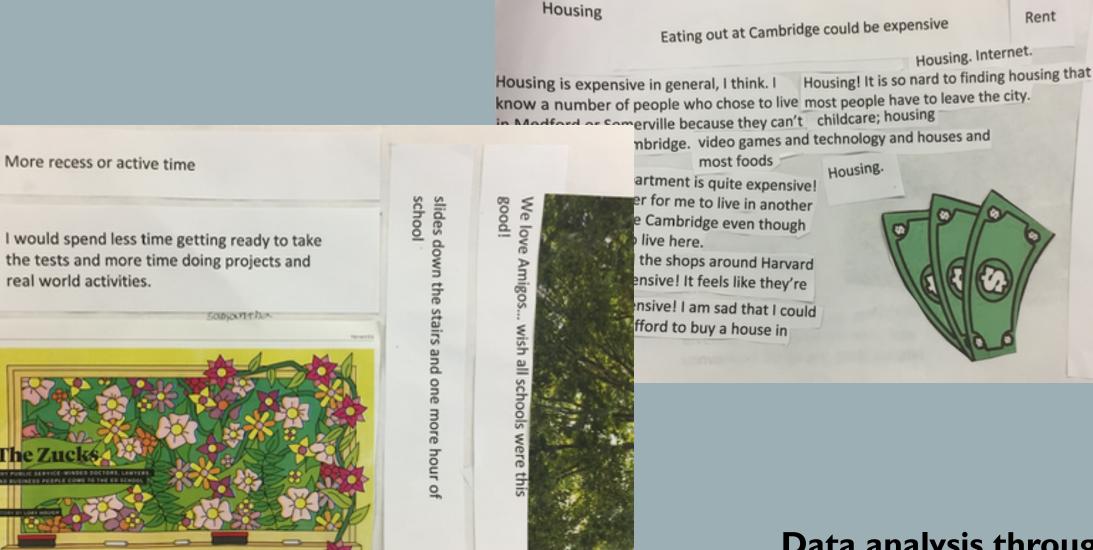
#### **Epistemological goal:**

• Illustrate for students how knowledge is established from a plurality of perspectives/beliefs

#### **Findings:**

- Most student were able to use the "big ideas" strategies to some extent

   however, many defaulted to their own opinions during collage-making
- Comfort with reading facilitated deeper thinking



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Data analysis through collage

Rent

Housing. Internet.



# Conclusion

Students...

- Used their own perspectives as a way to reflect on knowledge
- Compared perspectives to recognize the potential ambiguity of certain kinds of knowledge
- Considered ways in which knowledge is established from diverse perspectives



### Conclusion

We learned...

 Participatory research that centers perspective-taking is an accessible entry point to epistemological ideas



# THANK YOU!